**The 12th International Student Conference at Ibaraki University**

Mito Campus, Ibaraki University, Mito, Ibaraki, Japan

December 17 - 18, 2016

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| **Name:** | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | |
|  | (Prof./Dr./Mr./Ms./Mrs.) | | | | | | | | | | | | | (First & Middle) | | | | | | | | | | | (Last) | | | | |
| **Preferred Name On Badge:** | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **Nationality:** | | | | | |  | | | | | | | | | | | | | | **Age:** | | |  | | | | |
| **Organization/ University/ School:** | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **Address:** | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | |
|  | | | (Street/ PO Box) | | | | | | | | | | | | | | | | | | | (City) | | | | | | | |
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| (Province/ State) | | | | | | | | | | | (Country) | | | | | | | | | | | | | | | | (Postal/ Zip) | | |
| **Telephone:** | | | | |  | | | | | | | | | | | | | **E-mail:** | | |  | | | | | | | | |
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| **Presentation Title:** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Preferred Presentation Style:** | | | | | | | | | | | | |  | | |
|  | | | | | | | | | | | | | (1) Oral (2) Poster | | | | | | | | | | | | | | | | |
| **Presentation Topic:** | | | | | | | | |  | | |
|  | | | | | | | | | (1) Humanities & Society (2) Science & Engineering (3) Agriculture (4) Education (5) Ibaraki (6) Others. | | | | | | | | | | | | | | | | | | | |
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| **Accompanying Guest:**  (for name badge only) | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | |
| (First Name) | | | | | | | | | (Last name) | | | | | | | | | (Badge) | |
| **Accompanying Guest:**  (for name badge only) | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | |
| (First Name) | | | | | | | | | (Last name) | | | | | | | | | (Badge) | |
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| **Excursion:** | | | |  | | | | | |
|  | | | | (1) Attendance (2) Nonattendance | | | | | | | | | | | | |
| **Note:** We are planning excursion around “Kairakuen” and Japanese culture experience at “Mito International Center” on 18th afternoon. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Lunch-Box/\550** | | | | | | | Date | | | | | | | | QTY | | | | | Total | | | |
| December 17th | | | | | | | |  | | | | | \ | | | |
| December 18th | | | | | | | |  | | | | |
| **Note:** Lunch-Box does not contain any meat. Please make a payment on 17th. On 17th, we are going to have a lunch at university. On 18th, we are going to go to “Mito International Center” after the conference and have a lunch there. If you are nonattendance to excursion, you don’t need a lunch box on 18th. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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